

06/92/01

06-28.01

UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 42801B Total Pages

First Named Inventor or Application Identifier

Simon

Express Mail Label No. EL414238935US

Title: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY PHOSPHATE OR OXALATE ABSORPTION

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

ADDRESS TO:

 Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

1. ☒ Fee Transmittal Form
(Submit an original, and a duplicate for fee processing)

6. ☐ Microfiche Computer Program (Appendix)

2. ☒ Specification [Total Pages 37]

7. ☐ Nucleotide and/or Amino Acid Sequence Submission
(if applicable, all necessary)

- (preferred arrangement set forth below)
- Descriptive title of the Invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure

- a. ☐ Computer Readable Copy
b. ☐ Paper Copy (identical to computer copy)
c. ☐ Statement verifying identity of above copies

- ☐ Drawing(s) (35 USC 113) [Total Sheets _____]

- ☒ Declaration and Power of Attorney [Total Pages 2]

- a. ☐ Newly executed (original or copy)
b. ☒ Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
[Note Box 5 below]

- i. ☐ DELETION OF INVENTOR(S)

Signed statement attached deleting
inventor(s) named in the prior application,
see 37 CFR 1.63(d)(2) and 1.33(b).

- ☒ Incorporation By Reference
The entire disclosure of the prior application identified in
Box 18 is considered as being part of the disclosure of the
accompanying application and is hereby incorporated by
reference therein.

ACCOMPANYING APPLICATION PARTS

8. ☐ Assignment Papers (cover sheet & document(s))
9. ☐ English Translation Document (if applicable)
10. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
11. ☒ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
13. ☐ Certified Copy of Priority Document(s)
(if foreign priority is claimed)
14. ☐ Associate Power of Attorney
15. ☐ Sealed envelope containing confidential information,
which Applicants may request to be expunged from
the application file.
16. ☒ Authorization for payment of fees and Petition for
Extensions of Time.
17. ☒ Other: Marked-up Copy of Amendments

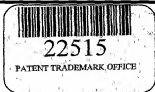
18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

Amend the specification by inserting before the first line, the sentence: "This application is a

- ☐ Continuation ☒ Divisional ☐ Continuation-in-part (CIP) of prior application No: 09/091,998 filed June 23, 1998."

19. CORRESPONDENCE ADDRESS

- ☒ Customer Number or Bar Code Label



- or ☐ Correspondence address below

NAME

ADDRESS

CITY

STATE

ZIP CODE

Please direct any telephonic communication regarding this application to the undersigned Attorney/Agent for Applicants:

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06/28/01

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Assistant Commissioner for Patents
Washington, D. C. 20231

Attorney's Case No. : 42801B

Application of : Jaime Simon, Tipton T. Masterson, Alan D. Strickland, and
Martha L. Hilton

For: WATER-SOLUBLE POLYMERS FOR THE REDUCTION OF DIETARY
PHOSPHATE OR OXALATE ABSORPTION

No. of Drawing Sheets: 0



EXPRESS MAIL MAILING LABEL NO. EL414238935US
DATE OF DEPOSIT: June 26, 2001

Sir:

Enclosed for filing is the above-identified application. Please charge the
estimated fee to our Deposit Account No. 04-1512. An original and 2 copies of this
sheet are enclosed.

A. Basic Filing Fee	<u>\$710.00</u>
Total Number of Claims	<u>11</u>
Less (Basic Fee)	<u>20</u>
B. Extra Claims	<u>0</u> x \$ 18.00 = \$ _____
Total Number Independent Claims	<u>5</u>
Less (Basic Fee)	<u>3</u>
C. Extra Independent Claims	<u>2</u> x \$ 80.00 = <u>\$160.00</u>
D. Multiple Dependent Claims Presented	+ \$270.00 = \$ _____
TOTAL FILING FEE (A+B+C+D) =	<u>\$870.00</u>

If this estimate is incorrect, please charge or credit our account accordingly.

Respectfully submitted,

Dragan J. Karadzic

Registration No.: 28,024

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Freeport, Texas 77541-3257

Date: June 26, 2001

/alb

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